



**NOTICE OF PUBLIC MEETING  
MAY 15, 2023 – 7:00 P.M.  
BOARD OF ALDERMEN MEETING  
TENTATIVE AGENDA**

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- I. MEETING CALLED TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF THE MAY 1, 2023 MINUTES
- V. CITIZEN COMMENTS
- VI. TREASURER’S REPORTS- MARCH AND APRIL 2023
- VII. AQUATIC BOARD APPOINTMENT: RITA KUSTER
- VIII. RESOLUTIONS

R16-23 A RESOLUTION AUTHORIZING A CONTRACT FOR EMPLOYEE DENTAL INSURANCE AND VOLUNTARY VISION COVERAGE THROUGH DELTA DENTAL OF MISSOURI FOR A TERM BEGINNING JULY 01, 2023 AND ENDING JUNE 30 2025

R17-23 A RESOLUTION AUTHORIZING A CONTRACT EXTENSION FOR EMPLOYEE LIFE, ACCIDENTAL DEATH AND DISMEMBERMENT, AND LONG-TERM DISABILITY INSURANCE WITH THE HARTFORD FINANCIAL SERVICES GROUP FOR A PERIOD BEGINNING JULY 01, 2023 AND ENDING JUNE 30, 2025

R18-23 A RESOLUTION AUTHORIZING A CONTRACT WITH SPOT PET INSURANCE FOR CANINE AND FELINE PET INSURANCE

- IX. DISCUSSION: PERSONNEL MANUAL UPDATES
- X. BUDGET PRESENTATION
- XI. REPORTS
  - a. Code Enforcement Update by Chief Beaton
- XII. EXECUTIVE SESSION

Notice is hereby given that, subject to a motion duly made and adopted, following the adjournment of the open meeting, the Board of Aldermen will hold a closed meeting pursuant to (i) RSMo Section 610.021(1) for the purpose of dealing with matters relating to privileged communications between the City’s representatives and its attorney; and (ii) Section 610.021(9) for preparation, including any

discussions or work product, on behalf of the city or its representatives for negotiations with employee groups.

XIII. ADJOURNMENT

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Benjamin DeClue  
City Administrator/City Clerk

Posted 5:00 P.M. May 12, 2023